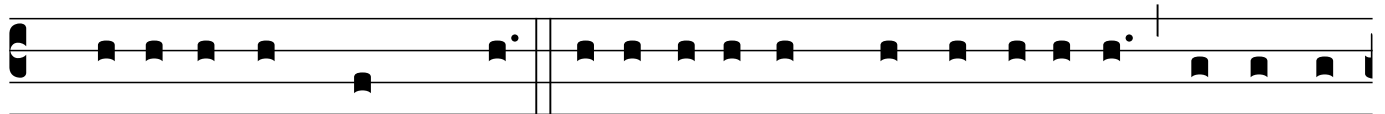


Luke 6:39-49

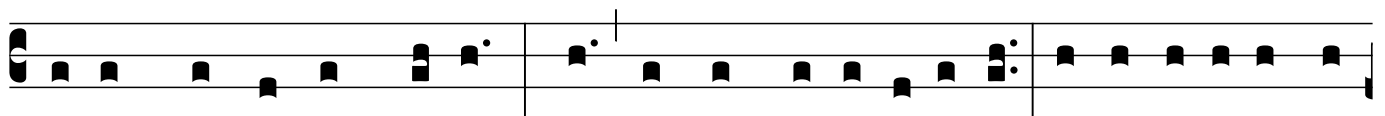
Proper 3C/Epiphany 8C

W

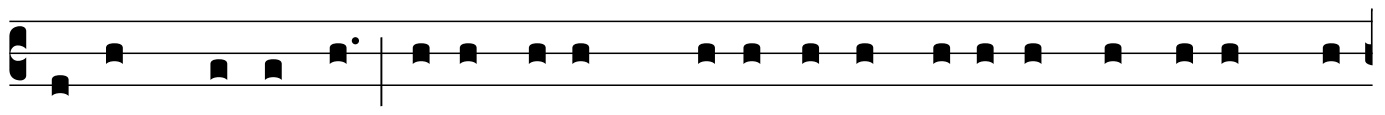
The Ho-ly Gospel of our Lord Je-sus Christ according to Luke.



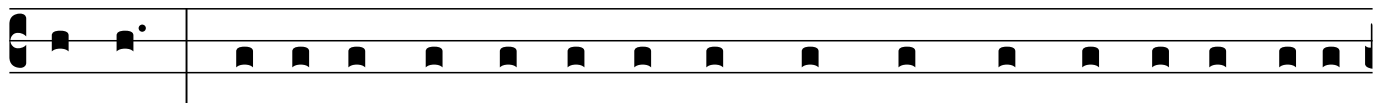
℞ *Glo-ry to you, Lord Christ.* Je-sus also told them a par-able: ‘Can a blind



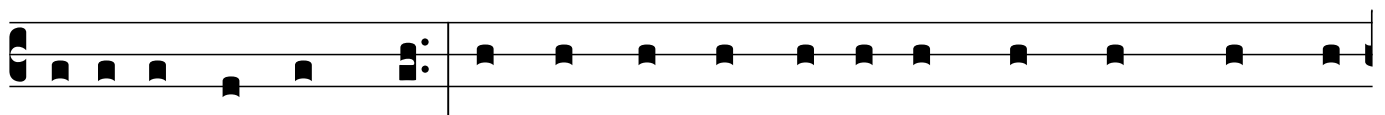
person guide a blind person? Will not both fall into a pit? A dis-ciple is not



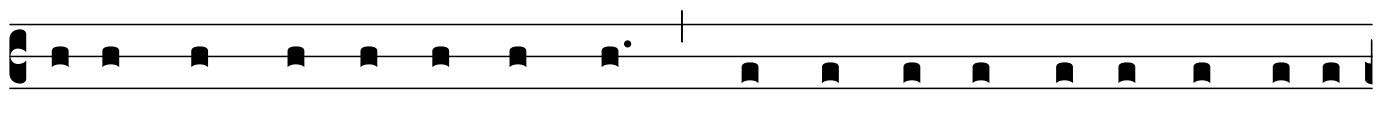
a-bove the teacher, but every- one who is ful-ly qual-i-fied will be like the



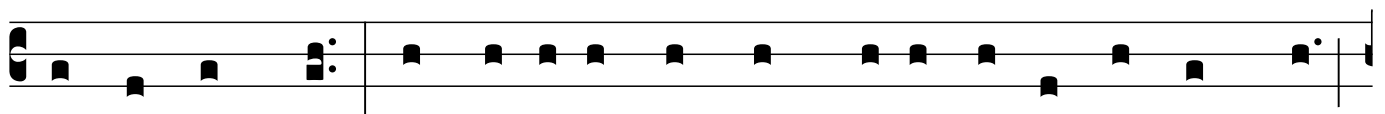
teacher. Why do you see the speck in your neighbour’s eye, but do not no-tice



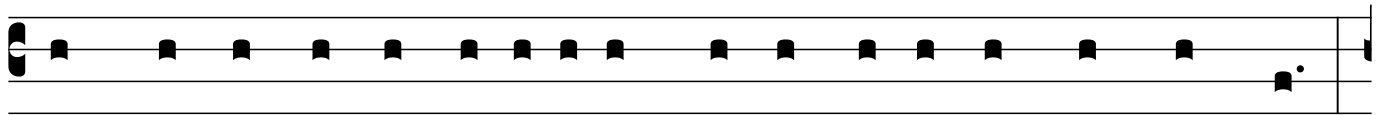
the log in your own eye? Or how can you say to your neighbour, ‘Friend, let



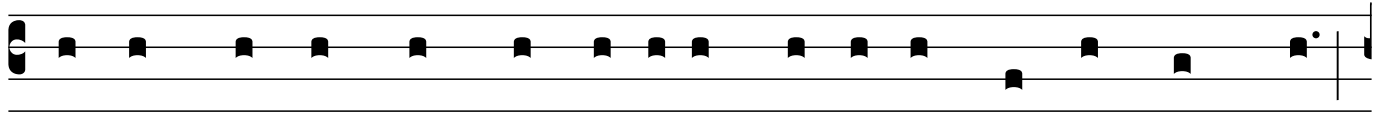
me take out the speck in your eye”, when you yourself do not see the log



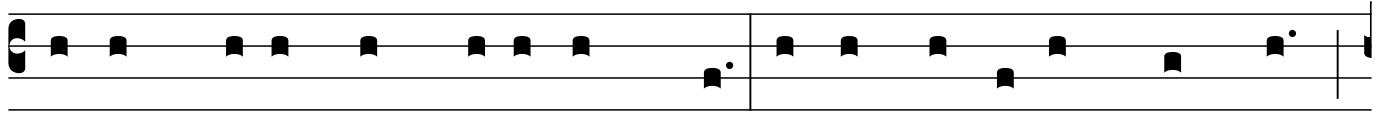
in your own eye? You hyp-ocrite, first take the log out of your own eye,



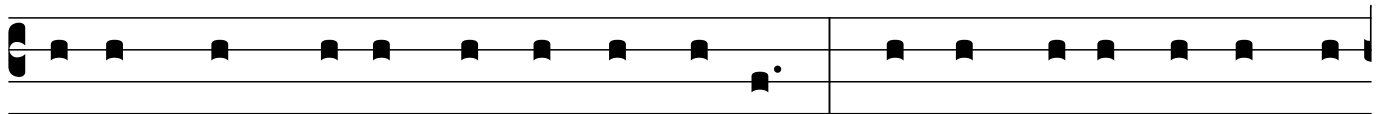
and then you will see clearly to take the speck out of your neighbour's eye.



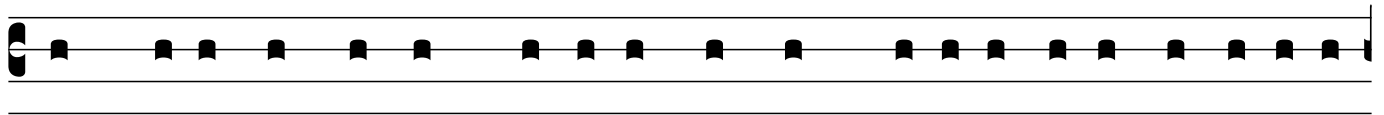
'No good tree bears bad fruit, nor again does a bad tree bear good fruit;



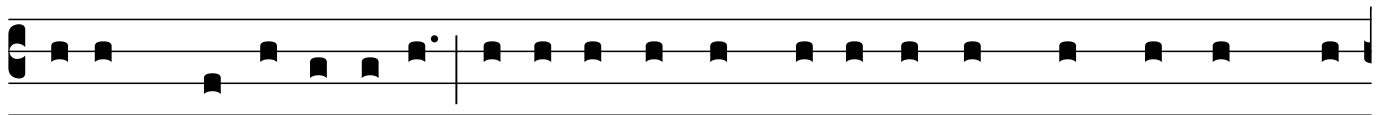
for each tree is known by its own fruit. Figs are not gathered from thorns,



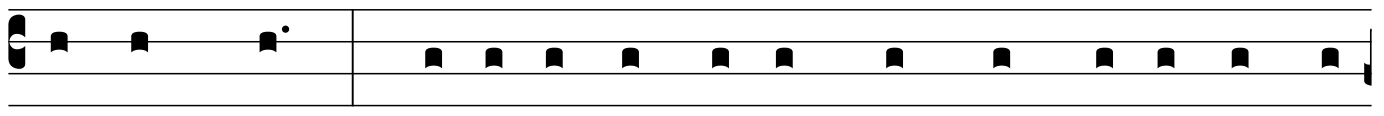
nor are grapes picked from a bramble bush. The good person out of the



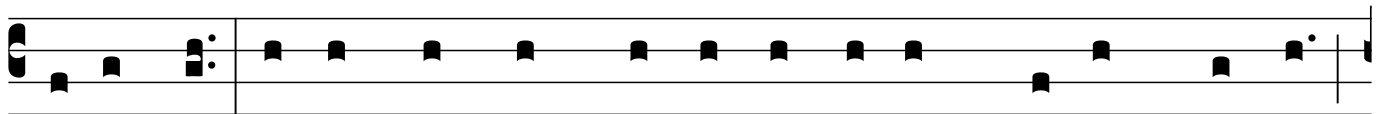
good treasure of the heart produces good, and the evil person out of evil



treasure produces evil; for it is out of the abundance of the heart that



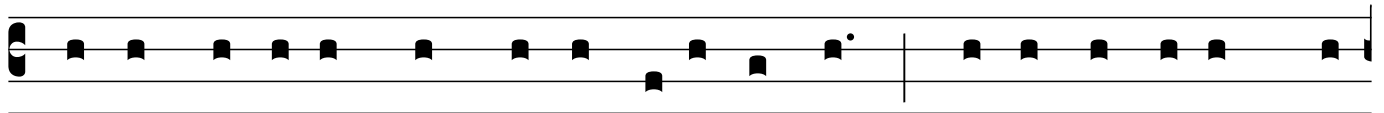
the mouth speaks. 'Why do you call me "Lord, Lord", and do not do what



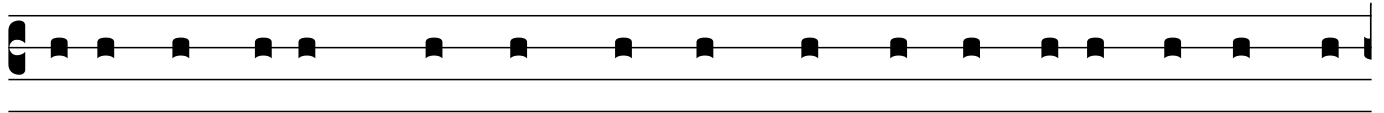
I tell you? I will show you what someone is like who comes to me,



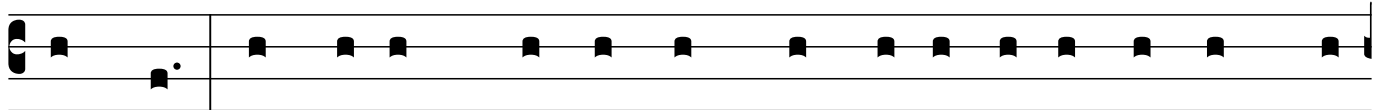
hears my words, and acts on them. That one is like a man building a house,



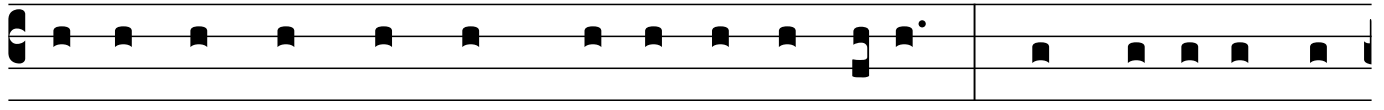
who dug deeply and laid the foundation on rock; when a flood a-rose, the



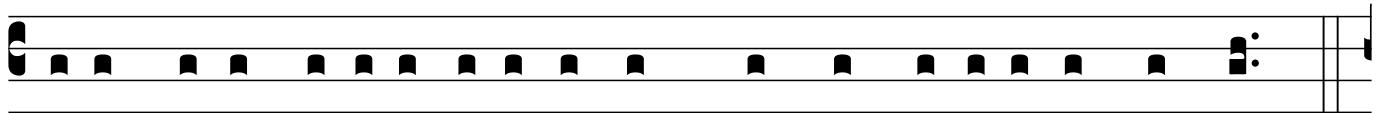
riv-er burst against that house but could not shake it, because it had been



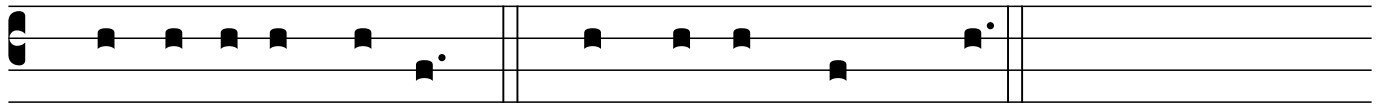
well built. But the one who hears and does not act is like a man who



built a house on the ground without a foundation. When the riv-er burst



against it, imme-di- ately it fell, and great was the ru- in of that house.'



∨ The Gospel of the Lord. ℞ *Praise to you, Lord Christ.*